

pers of thy church: and graunte that  
those thynges whiche we aske sayth-  
fully, we may obtaine effectually: tho-  
rough Iesu Christ our Lord.

The. xxiij. Sondaye  
Communion.

qui confidunt. Psal. cxxij.

The collect

**L**orde we beseeche thee, assyle thy  
people from their offences: that  
through thy bountefull goodnes,  
we may be deliuered from the bandes  
of al those synnes, which by our frailtie  
we haue committed: Graunt this, &c.

The. xxv. Sondaye.

Communion.

Nisi Dominus Psal. cxxvij.

The Collect.

**S**ure by we beseech thee, O lord,  
the welles of thy faithful people:  
that they plenteously bringing furth  
the fruit of good workes, maye of thee  
be plenteously rewarded: through Iesus  
Christe our Lord.

Proper Psalmes and Let-  
sons and collectes, at Mat-  
yns, and Euenfonge,  
and at the Commu-  
nion for the sayn-  
tes dayes.

Saynt Andrewes day.

At the Communion.

Sepe expugnauerunt. Psal. cxxix.

The Collect.

**A**lmightie God, whiche hast ges-  
uen suche grace to thy Apostle  
saunte Andrew, that he costed  
the sharpe and painful death of þe crosse  
to be an high honour, & a great glorie:  
Graunt vs to take & esteeme al troubles  
and aduersities which shall come vnto  
vs for thy sake, as thynges profitable  
for vs toward the obtaining of euer-  
lastinge lyfe: through Iesus Christe  
our Lord.

Saynt Thomas day.

Communion.

Beati omnes Psal. cxxvij.

The collect.

**A**lmightie everliving god, whi-  
che for the more confirmation of  
the sayth, didst suffer thy holy  
Apostle Thomas, to be doubtfull in  
thy sonnes resurrection, graunte vs so  
perfectly, and without all doute to be-  
leue in thy sonne Iesus Christe, that  
our faith i thy sight neuer be reprobued  
heare vs, O Lord, through the same  
Iesus Christe: to whom with the and  
the holy gost be all honour, &c.

The conuersion of Saynt  
Paule.

At Matyns.

The seconde Lesson. Actes. xxiij.

vnto they hearde hym.

At the communion.

Confitebor tibi Psal. cxxxvij.

The collect.

**C**od whiche haste taught all the  
worlde, through the preaching of  
thy blessed Apostle Saynt Paul:  
Graunt we beseech thee, that we whiche  
haue bys wonderfull conuersion in  
remembraunce, maye folowe and ful-  
fyll the holy doctrine that he taughte:  
Through Iesu Christe our Lord.

At Euenfonge.

The. ii. lesson Actes xxvi. vnto  
the ende.

The Purification of S. Mary  
the Virgyn.

At the Communion.

Eccce nunc benedicite. Psal. cxxxijij.

The Collect.

**A**lmightie & everlastyng god,  
we humbly beseeche thy maiesty,  
that as thy onely begotten son,  
was this daye presented in the tem-  
ple, in the substance of oure flesh: so  
graunte that we maye be presented vnto  
the world pure and cleare by thy  
grace: By Iesu Christe our Lord.

Saynt Mathies day.

Communion.

Reprobo. Psal. Cxli.

C. i.

C. ii.

## The order of cominen prayer

### The collect.

**A**lmightie God, whiche in the place of the traitor Judas didst chuse thy faithfull seruante Ma-  
thy, to be of the number of thy twelue  
Apostles: Graunte that thy church be-  
ing alwaye preserved from false Apo-  
stles, may be ordeined & guided by faith-  
full and true pastors: Through Iesus  
Christ our Lorde.

### The annunciation of the virgyn Mary.

#### Communion

*Domine non est exal. Psal. Cxxxi.*

### The collect.

**W**e beseeche thee lorde, poure thy  
grace into oure heartes, that as  
we haue knowen Christ thy sonnes in-  
carnation, by the message of an Angel:  
so by his crosse and passion, we may be  
broughte vnto the gloire of his resur-  
rection: Through the same Christ our  
Lorde.

### Saynt Marthes day.

#### Communion.

*Domine clamaus. Psal. cxli.*

### The collecte.

**A**lmightie GOD, whiche hast in-  
structed thy holpe Churche, with  
the heauenly doctrine of thy Euang-  
gelist Saynt Marke: geue vs grace  
so to be establisshed by the holy gospel,  
that we bee not like children, caried a-  
way wth euery blast of bayne doctrine:  
Through Iesus Christ our Lorde.

### Saynt Phillippe and James.

#### At Mattins.

The seconde lesson. Actes. viii. vnto  
when the Apostles.

#### At the Communion.

*Ecco quam bonum. Psal. cxxxij.*

### The collect.

**A**lmightie God, whome truely  
to knowe is euerlasting life:  
Graunte vs perfectly to knowe  
thy sonne Iesus Christ, to be the way,  
the truth, and the life, as thou haste  
taught saynt Philip, and other the Ap-  
ostles: Through Iesus Christe our  
Lorde.

### Saynt Barnabe Apostle.

#### At Mattins.

The. ii. lesson. Act. xiii. vnto the ende  
Communion.

*Vocem ad dominum. Psal. cxiij.*

### The collect.

**L**orde almightie, which hast indu-  
ed thy holy Apostle Barnabas,  
with singuler giftes of thy holy  
ghost: let vs not be destitute of thy manie  
folde giftes, nor yet of grace to vse the  
alway to thy honour & gloire: Through  
Iesus Christ our Lorde.

#### At Euensonge

The seconde lesson Actes xv. (vnto)  
After certayne dayes.

### Saynt Iohn Baptist day.

#### Proper lessons at Mattins.

The first lesson Malach. iii. vnto  
the ende.

The seconde lesson. Mat. iii. vnto  
the ende.

#### Communion.

*Domine exaudi. Psal. cxliij.*

### The Collect.

**A**lmyghtie god, by whose prou-  
dence thy seruante Iohn Bap-  
tist was wonderfully bozne, and  
sent to prepare the waye of thy sonne  
our sauoure by preachinge of penance:  
make vs so to folowe his doctrine  
and holy life, that we may truely repent  
according to his preaching, and after  
his example constantly speake & truth,  
boldly rebuke vice, and patiently suffer  
for the truethe sake: through Iesus  
Christe oure Lorde.

#### Proper lessons at Euensonge.

The first lesson Mala. iii. vnto the ende.

The seconde lesson. Math. xiii. (vnto)  
when Iesus hearde.

### Saynt Peters day.

#### At Mattins.

The seconde lesson. Actes. i. vnto  
the ende.

#### Communion.

*Benedictus Dominus. Psal. cxliij.*

### The collect.

Almightie



**A**lmighty God, whiche by thy sonne Iesus Christe hast geuen to the Apostle Saynte Peter many excellencie gistes, and commaundedst him earnestly to fede thy flocke: make we beseeche thee, all byshops and pastours diligently to preache thy holy worde, and the people obediently to folowe the same, that they may receyue the crowne of euerlastinge gloire, through Iesus Christ our Lorde.

**At Euenfonge.**

**The. ii. lesson. At. iii. vnto the ende.**

**Saynt Mary Magdalene.**

**Communion.**

*Lauda anima mea. Psal. Cxlv.*

**The collecte.**

**M**ercifull father geue vs grace, that we neuer presume to synne through the example of any creature, but if it shall chaunce vs at any tyme to offende thy diuine maiestie: that then we maye truly repent, and lament the same, after the example of Mary Magdalene, & by lyuely faythe obtayne remission of all oure synnes: through the onely merites of thy sone oure sauour Christ.

**S. James the Apostle.**

**At the Communion.**

*Laudate dominum de celis. Psal. cxlvij.*

**The collecte.**

**G**raunt, O merciful God, that as thyne holpe Apostle James leauing his father and al that he had without delay, was obedient vnto the calling of thy sonne Iesus Christ, and folowed him: So we forsaking al worldly and carnal affections, maye be euermore ready to folow thy commaundmentes: through Iesus Christ our Lorde.

**Saynt Bartholomew.**

**Communion.**

*Non nobis domine. Psal. Cxv.*

**The collecte.**

**O**lmyghtie and euerlastinge god, whiche hast geuen grace to the Apostle Bartholomewe truelye to beleue & to preache thy worde: graunt

we beseeche thee vnto thy churche, both to loue that he beleued, and to preache that he taught: through christ our lord.

**Saynt Agathe.**

**Communion.**

*Laudate Dominum omnes Gentes. Psal. cxvii.*

**The collecte.**

**A**lmyghtie god, which by thy blessed sonne diddest call Agathe from the receipte of custome to be an Apostle and Euangelist: Graunt vs grace to forsake al couerous desires and inordinate loue of riches, and to folowe thy sayed sonne Iesus Christ: who liueth and raggeth, &c.

**Saynt Michael and al**

**Angels.**

**Communion.**

*Laudate puris. Psal. Cxix.*

**The collecte.**

**E**uerlastinge God, which hast ordeyned & constituted the seruices of al angels & men in a wonderful orde: mercifully graunt that they whiche alway do the seruice in heauē, may by thy appoyntment soccure & defende vs in earth: Through Iesus Christ oure Lorde, &c.

**Saynt Luke Euangelist.**

**Communion.**

*Super flumina. Psal. cxxxxvj.*

**The Collecte.**

**A**lmyghtie God, which calledst Luke the phisician, whose prayse is in the gospel, to be a phisician of foules: may please the by his wholesome medicines of his doctrine, to heale all the diseases of our soules: Through thy sonne Iesus Christ our Lorde.

**Simon and Jude Apostles.**

**Communion.**

*Laudate dominum, Psal. Cl.*

**The collecte.**

**A**lmyghtie God which hast buylded & congregacion vpon the foundacion of the Apostles and Prophets Iesus Christe hym selfe beyng the heade conerstone: Graunte vs to be ioyned together in the vnitie of spirite by thy doctrine, that we maye be made

**C. ii. an**

## The order of common prayer

an holpe temple acceptable to thee thou we Iesus Christe our Lorde.

**All Sanctes.**

Proper lessons at Matting.

The first lesson. Sapt. iii. vnto blessed is rather the Baren.

The second lesson. Heb. xi. xii. sayntes by fayth, subdued vnto. If ye endure chastysenge.

**Communion.**

Cantate Domino. Psa. Cxliii.

**The Collect.**

**A**lmightie GOD, whiche haste knitte together thy electe in one Communion and felowship in the mysticall body of thy sonne Christe our Lorde: graunt vs grace so to folow thy holy Sanctes in all vertues, and godly liuing, that we maye come to those vnspeakable ioyes, whiche thou hast prepared for all them that vnsafely loue thee: through Iesus Christe.

Proper lessons at Euenfonge.

The first lesson. Sapt v. (vnto)

Thys ielouye also.

The seconde lesson. Spot. xix. (vnto) And I sawe an aungel stande.

Then shall folowe the collectie of the daye, with one of these. ii. collecties folowynge for the kyng.

**A**lmightie God, whose kingdom is cuerlasting, and power infinite, haue mercie vpon the whole congregacion, and so rule the heart of thy chosen seruaunt Edward the sixt, our kyng and gouernour: that he knowing (whose minister he is) in y<sup>e</sup> aboue all thynges, seeke thy honour and gloze, and that we his subiectes (duely considering whose auctorite he hath) maye faithfully serue, honour, and humbly obey him, in thes and for the, according to thy blessed wyde, and ordinaunce: Through Iesus Christe our Lorde, who with thee, and the holy ghost, lyueth, and reigneth, euer one god, world without ende. Amen.

**A**lmighty and cuerlastyng god, we be taught by thy holy word, that the heartes of kynges are in

thy rule and gouernaunce, and that thou doest dispose, and tourne them as it semeth best to thy godlye wisdom: We humbly beseeche thee, so to dispose and gouerne the heartes of Edward the sixt, thy seruaunt, our King and gouernour, that in al his thoughtes, wordes and workes, he maye euer seeke thy honour and gloze, and stude to preserve thy people, committed to his charge, in wealth, peace, and Godlynes: Graunt thes, O mercyfull father, for thy dere sonnes sake, Iesus Christe our Lorde, Amen.

A generall confession to be made, before we receyue the holy Communion.

**A**lmighty GOD, father of our Lorde Iesus Christe, maker of all thynges, iudge of all men, we knowlege and bewaile our manyfolde synnes and wyckednesse, whiche we from tyme to tyme, moste greuoulye haue committed, by thoughte, worde & dede, agaynst thy diuine maiesty, prouokynge moost iustely thy wrath and indignacion agaynst vs: we do earnestly repent, and be hertely sorry for these our mysdoynge, the remembraunce of them is greuous vnto vs, the burthe of them is intollerable: haue mercie vpon vs, haue mercy vpon vs, moste mercyfull father, for thy sonne our Lorde Iesus Christes sake: forgiue vs all that is past, and graunt that we maye euer hereafter, serue and please thee in newnes of lyfe, to the honour and gloze of thy name: Through Iesus Christe our Lorde.

A prayer to be sayde before the receyving of the holy Communion.

**W**e do not presume to come to this thy table (O mercyfull Lorde) trustyng in oure owne ryghteousnes, but in thy manyfolde & great mercyes: we be not worthy so muche as to gather vpon thy cromaes vnder thy table, but thou



thou arte the same Lorde whose pro-  
prie is alwayes to haue merce:  
Graunt vs therfore (gracious Lorde)  
so to eate the fleſhe of thy deare ſonne Je-  
ſus Chriſt, and to drinke his bloude,  
in theſe holy Myſteries, that wee maye  
continually dwell in hym, and he in vs,  
that our ſynfull bodies maye be made  
cleane by his body, and our ſoules wa-  
ſhed through his moſt precious blode.  
Amen.

I thankes geuyng vnto God after  
the receyving of the holpe  
Communion.

**A**lmyghty and euerlyving god,  
we moſte heartely thanke thee,  
for that thou haſte boughte to  
feede vs in theſe thy holy My-  
ſteries, wth the ſpiritual foode of the  
moſt precious bodye and bloude of thy  
ſonne, our ſauour Jeſus Chriſte, and  
haſt assured vs (duely receyvinge the  
ſame) of thy fauoure and goodnes to-  
warde vs, and that we be verie mem-  
bers incorporate in thy Myſtical body,  
whyche is the blessed companye of all  
faythfull people: and heyyes through  
hope, of thy euerlaſtyng kyngdome, by  
the merites of the moſt precious death  
and paſſion, of thy deare ſonne. We  
therfore moſte humbly beſeche thee, O  
heauenly father, ſo to aſſiſte vs wth  
thy grace, that we may continue in that  
holp felowſhip, and do all ſuche good  
woykes, as thou haſte prepared for vs  
to walke in: through Jeſus Chriſt our  
Lorde, to whome wth thee, and the ho-  
ly goſte, be all honoure and glorye,  
woyde without ende.

## The Letany and Suffrages.

**O** God the father of heauen: Haue  
mercy vpon vs miserable ſyn-  
ners.

O God the father of heauen: haue mer-  
cy vpon vs miserable ſynners.

O God the ſonne redemer of the world:  
haue mercy vpon vs miserable ſynners.

O God the ſonne redemer of the world:  
haue mercy vpon vs miserable ſynners.

O God the holy ghos proceedinge fro  
the father and the ſonne: Haue mercy  
vpon vs miserable ſynners.

O God the holy ghos proceedinge from  
the father and the ſonne: haue mercy  
vpon vs miserable ſynners.

O holy, blessed, and glorious Trinite,  
thre perſons and one God: haue mercy  
vpon vs miserable ſynners.

O holy, blessed, and glorious Trinite,  
thre perſons and one God: haue  
mercy vpon vs miserable ſynners.

Remember not Lorde oure offences,  
nor the offences of oure forefathers,  
neither take thou vengeance of oure  
ſinnes: Spare vs good Lorde, ſpare  
thy people whome thou haſte redeemed  
with thy moſt precious bloude, and  
be not angry with vs for euer.

Spare vs good Lorde.

From all euill and miſchiefe, frome  
ſynne, frome the craftes and ſnares of  
the deuill, frome thy wrath, and frome  
euerlaſtyng dampnation.

Good Lorde deliuer vs.

Frome blindnes of heart, frome  
pride, vayne glorye, and hypocryſie, fro  
enuey, hatred and malice, and all vn-  
charitablenes.

Good Lorde deliuer vs.

Frome fornicacion, & al other deade-  
lye ſynne, & frome al the deceytes of  
the world, the fleſhe, and the deuill.

Good Lorde deliuer vs.

Frome lyching and tempeſte,  
frome plague, peſtilence, and ſampne, fro  
batayle and murder, and frome ſodayne  
death.

Good Lorde deliuer vs.

Frome all ſedition and priuie con-  
ſpiracie, frome the tyrannys of the Wy-  
ſhipe of Rome, and al his detestable e-  
noimities, frome all falſe doctrine and  
heriſie, frome hardneſſe of heart, and  
contempt of thy woꝛde and command-  
ment.

C. iii.

Good

## The Letany

**Good Lorde deliuer vs.**

By the myserie of thy holys incar-  
nation, by thy holys natyuite and cir-  
cumcicion, by thy Baptisme, fastyng, &  
temptacion:

**Good Lorde deliuer vs.**

By thy ne agonye and bloudys sweate,  
by thy crosse & passion, by thy precious  
death and buriall, by thy glorious re-  
surreccion and ascencion, by the com-  
myng of the holy gost:

**Good Lorde deliuer vs.**

In all tyme of our tribulacion, in all  
tyme of our wealth, in þe houre of death  
in the daye of iudgement:

**Good Lorde deliuer vs.**

We sinners doe beseeche the to heare  
vs (O Lorde God) that it may please  
the to rule and governe thy holi church  
vniuersall in the right waye:

We beseeche the to heare vs good lord.

That it may please thee to kepe Ed-  
warde the. vi. thy seruauit oure kynge  
and gouernour:

We beseeche the to heare vs good lord.

That it maye please the to rule bys  
hearte in thy feyth, feare and loue that  
he may alwayes haue affiaunce in the,  
and euer seeke thy honour and glory:

We beseeche the to heare vs good lord.

That it may please thee to be his de-  
fendour, and keper, geuyng him the vic-  
tory ouer all his enemyes:

We beseeche the to heare vs good lord.

That it may please the to illuminate  
all Bishoppes, pastours & ministers  
of the Church, with true knowelege  
and vnderstandyng of thy woorde, and  
that both by theyr preaching & leuyng:  
they may sette it forth and shewe it ac-  
cordingly:

We beseeche the to heare vs good lord.

That it may please thee to endue the  
Lorde of the counsaile, and all the no-  
bilitie, with grace, wysedome, and vn-  
derstandyng.

We beseeche the to heare vs good lord.

That it may please thee to blesse and  
kepe the magistrates geuyng the grace  
to execute iustyce, and to mayntayne  
trueth:

We beseeche the to heare vs good lord.

That it may please thee to blesse and  
kepe all thy people:

We beseeche the to heare vs good lord.

That it may please thee to geue to al  
nacions vniuers. peace and concoorde.

We beseeche the to heare vs good lord.

That it maye please thee to geue vs  
an hearte to loue and drede thee, and  
diligently to liue after thy commaun-  
dementes:

We beseeche thee to heare vs good lord.

That it maye please thee to geue all  
thy people increase of grace to heare  
meekely thy woorde, and to receyue it  
with pure affection, and to bypnyng furth  
the frutes of the spirite:

We beseeche the to heare vs good lord.

That it may please the to bypnyng into  
the waye of trueth all suche as haue er-  
red and are deceyued:

We beseeche the to heare vs good lord.

That it may please thee to strengthe  
suche as loe stande, and to coumforte  
and helpe the weake hearted, & to raise  
vp them that fall, and finally to beate  
downe Sathan vnder our feete.

We beseeche the to heare vs good lord.

That it may please the to succoure,  
helpe, and coumforte all that be in dan-  
ger, necessitie and tribulacion:

We beseeche the to heare vs good lord.

That it may please the to pferue al  
that trauple by lande or by water, all  
women labouringe of childe, all sycke  
persons and young chyldren, & to shew  
thy pitie vpon all prissoners & captiues

We beseeche the to heare vs good lord.

That it may please the to defende &  
proude for the fatherles chyldren and  
widdowes, and all that bee desolate &  
oppressed:

We



We beseeche the to heare vs. we.

That it maye please the to haue mercye vpon all men.

We beseeche the to heare vs good lord.

That it maye please thee to forgiue our enemies persecutours and sleaun detours, and to tourne their heartes.

We beseeche the to heare vs good lord.

That it maye please the to geue a preserue to our vs & kindly frutes of the earth, so as in due time we maye enjoy them.

We beseeche the to heare vs good lord.

That it may please the to geue vs true repentance, to forgiue vs al our sinnes, negligences and ignorances, and to endue vs with the grace of thy holie spirit to amende our lyues accordyng to thy holy worde.

We beseeche the to heare vs good lord.

Sonne of God: we beseeche the to heare vs.

Sonne of God: we beseech the to heare vs.

O lambe of God that takest awaye the synnes of the worlde:

Grant vs thy peace.

O lambe of God that takest awaye the synnes of the worlde:

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercye vpon vs.

Lord haue mercye vpon vs.

Christ haue mercye vpon vs.

Christ haue mercye vpon vs.

Lord haue mercye vpon vs.

Lord haue mercye vpon vs.

Our father whiche art in heauen with the re. v. of the Pater noster.

And leade vs not into temptation.

But deliuer vs from euil. Amen.

Oriselle.

O Lord deale not with vs after our synnes.

Answer.

Neither rewarde vs after our iniquities.

Let vs praye.

O God mercifull father, that despisest not the suppyenge of a contrite heart, nor the desire of such as be sorrowfull, mercifully asse our prayers, that we make before thee, in al our troubles and aduersities, when so euer they oppresse vs: O graciously heare vs, that those cupis whiche the craftie and subtylle of the deuyll or malyn wyll agaynst vs, be brought to nought, and by the prouidence of thy goodnes, they maye be dispersed, that we thy seruantes, beyng hurte by no persecutions, maye euermore geue thanks vnto the in thy holy church through Iesu Christ our Lord.

O Lord asse, helpe vs, and deliuer vs for thy names sake.

O god we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the olde tyme before them.

O Lord asse helpe vs and deliuer vs for thy honore.

Glorie be to the father, the sonne, and to the holy ghost: as it was in the begynnyng, is now, and euer shal be, worlde without ende. Amen.

Frome our enemies defende vs, O Christ.

Graciously loke vpon our afflictions.

Pitifully beholde the sorowes of our hearte.

Mercifully forgiue the synnes of thy people.

Favourably with mercye heare our prayers.

O sonne of Dauid haue mercy vpon vs.

Bothe now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O Lord Christ, Veriselle.

O lord, let thy mercy be shewed vnto vs.

Answer.

In we do put our trust in the,

Let

**W**e humbly beseeche the O father,  
mercifullie to loke vpon our in-  
firmities, and for the glorie of thy  
names sake, tourne from vs all those  
evils that we most righteously haue  
deserued: And graunte that in all  
oure troubles we may put our whole  
truste and confidence in thy merce,  
and euermore serue the in purenes of  
lyuynge, to thy honoure and glorie:  
Throughe our onely mediator and ad-  
uocate Iesus Chyist our Lord. Amen.

all promptly, that when two or thre be  
gathered together in thy name, thou  
wilt graunte their requestes: Full-  
lowe, **OUR LORD**, the desyres and  
pencions of thy seruantes, as maye  
be mooste expedient for them, graun-  
teinge vs in thys worlde kno-  
ledge of thy trueth, and in  
the worlde to come  
lyfe euerlastyng.

Amen.



**A** Lougher God, which haste ge-  
uen vs grace at thys tyme with  
one accorde to make oure com-  
mune supplications vnto thee, and do

**Printed at London by Nicholas  
Hill, for Abraham Uleale, dwel-  
ling in Pauls church parde  
at the signe of the Lambe.**

*This is the booke of water Morgan*

*12245918*

*OMNIA INECUM*

*12245918*

*This is the booke of*



